

## APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 821 GIAN DRIVE  
LOT NO. 2 BLOCK  
TRACT 28862  
SIZE OF LOT 59x85 NO. OF BLDGS. NOW ON LOT None  
USE OF EXISTING BLDG.

OWNER Vineyard Court Inc. TEL. NO. 832 2866  
ADDRESS 768 BATTERY STREET  
CITY SAN PEDRO  
ARCHITECT OR ENGINEER FRANK GONZALEZ TEL. NO. 530 6878  
ADDRESS 1336 E. CHAPMAN, ORANGE  
CONTRACTOR Vineyard Court Inc. TEL. NO. 832-2866  
ADDRESS 768 BATTERY LIC. NO. 194-121  
CITY SAN PEDRO LIC. CLASS B-1

## DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐  
SQ. FT. SIZE 1527 NO. OF STORIES 1 NO. OF FAMILIES 1  
USE OF STRUCTURE PRIVATE Dwelling  
2A 12-7971  
SIGNATURE OF APPLICANT Erving R. Kaufman  
VALUATION \$ 17,000 6400

P.C. FEE \$ 38.40 PMT. FEE \$ 38.40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Vineyard Court Inc.  
ADDRESS 768 Battery St., S.P.

BUILDING ADDRESS <u>821 w. Gian</u>			
LOCALITY <u>Carson.</u>			
NEAREST CROSS ST. <u>Vermont</u>			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>0</u>	PROCESSED BY <u>Donner</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>0</u> DWELL UNITS <u>1</u>			BK PG
USE ZONE <u>A1</u>	MAP NO. <u>4229</u>		
SPECIAL CONDITIONS			
<u>PP 16363</u>			
BLDG. SETBACK FROM FRONT PROP. LINE OF			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>Loc.</u>	<u>64</u>		<u>+ 10 =</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			<u>+ =</u>
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
<u>to be standardized</u>			
FOOTINGS PER SOIL CONDITION "A"			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS		<u>1-18-68</u>	<u>[Signature]</u>
FRAME, FIRE STOPS, BRACING BOLTS		<u>3/6</u>	
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.		<u>3/24</u>	
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED		<u>8/6/68</u>	
FINAL			

INSPECTOR COPY

## PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

## PERMIT VALIDATION

CK. M.O. CASH

INC 41276 SEP 19 2 3 A 38.40

INC 94188 JAN 10 1 A 64.00

Donner[Signature]





APPLICATION FOR PLUMBING PERMIT MAIL

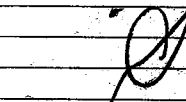
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

BUILDING ADDRESS 821 W. GAIN DR.  
LOCALITY CARSON  
NEAREST CROSS ST. 226TH & VERMONT  
OWNER VINCENT GRANT INC.  
MAIL ADDRESS 786 BATTERY ST.  
CITY SAN PEDRO TEL. NO.  
CONTRACTOR SAFEWAY PLBG. & HTG.  
ADDRESS P.O. BOX 526  
CITY NORWALK TEL. NO. 864-7711  
STATE LICENSE NO. 142934 LIC CLASS C-36

DISTRICT NO. 12	GROUP I	ZONE A-1	PROCESSED BY Hardy
INDUSTRIAL WASTE APPROVAL			

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE

UNDER SLAB WORK	1-18-68	
ROUGH PLUMBING	3/6	
GAS PIPING		
GAS VENT		
HOT WATER HEATER	8/6	
PLUMBING FIXTURES	5-13	
GAS TEST	8/6/68	
UTILITY CO. NOTIFIED		
FINAL		

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

**SIGNATURE OF PERMITTEE**

## VALIDATION

M. O. CASH

**JACK R. ALLEN**

SUPERVISING MECHANICAL ENG'R.

MAC 94448 JAN 10 5 A 18.50

**APPLICATION FOR PERMIT**  
**COUNTY OF LOS ANGELES**  
**DEPARTMENT OF COUNTY ENGINEER**  
**BUILDING AND SAFETY DIVISION**  
JOHN A. LAMBIE, County Engineer  
COLEMAN W. JENKINS, Sup't. of Building

**SEWER-SEWAGE DISPOSAL**

1

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION	LOT NO. <b>2</b>
BLOCK	TRACT <b>2882</b>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <b>ONE</b>
USE OF BUILDINGS	<b>DWELLING</b>
CONTRACTOR	<b>Parker-Smith Const Co</b>
ADDRESS	<b>1608 Hickory</b>
CITY	TEL. NO. <b>FA 80153</b>
LICENSE NO. <b>152097</b>	LICENSE CLASS <b>C-42</b>
NO.	DESCRIPTION OF WORK
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$ 5.00 <b>5.00</b>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$ 3.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE @ \$ 5.00
	PERCOLATION TEST @ \$ 5.00

BUILDING ADDRESS	<b>821 W. GIAN DR</b>
LOCALITY	<b>CARSON</b>
NEAREST CROSS ST.	<b>VERMONT</b>
OWNER	<b>GRANT HOMES</b>
MAIL ADDRESS	<b>768 BATTERY</b>
CITY	<b>S. P.</b>
TEL. NO.	<b>832-8317</b>

DISTRICT NO.	GROUP	MAP BK	PG	PROCESSED BY
<b>12</b>	<b>I</b>	<b>Unrevised</b>		<b>Erwin</b>

<b>CONNECTION DATA</b>	
STATION <b>1+53</b>	DEPTH <b>6'</b>
MANHOLE REFERENCE <b>110' E. OF</b>	<b>UPPER</b>
Y. TYPE OF CONNECTION <b>P.L. 6'</b>	LENGTH FROM M.L. TO P.L. <b>20'</b>
CO. IMP. NO.	P.C. NO. <b>7909</b>
TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER
EASEMENT	RECORD. INSTR. NO.
DATE	
HWY. OR ST. WIDENING	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

<b>OWNER'S AUTHORIZATION</b>	PERMIT	\$	<b>2.00</b>
	TOTAL FEE		<b>7.00</b>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
OWNER OR OWNERS AGENT \_\_\_\_\_  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.  
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.  
SIGNATURE **Parker-Smith Const Co**  
OF PERMITTEE **By [Signature]**

<b>CHARGES</b>		
CONNECTION CHARGE FEE		
REIMBURSEMENT FEE		
<b>APPROVALS</b>		DATE
NEW HOUSE SEWER		<b>4-15-68</b>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		
INSPECTOR'S SIGNATURE		

**VALIDATION**

CH M. O. CASH

**10049868 APR 12 1968 7.00**

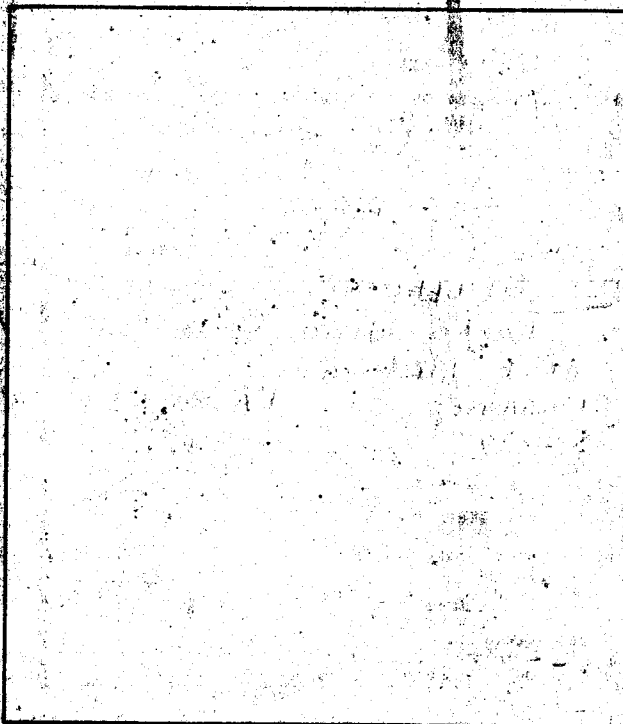
*[Signature]*

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES